



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 5091

|                             |                                       |              |                        |                                  |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER<br>10/684,205 | FILING DATE<br>10/10/2003<br><br>RULE | CLASS<br>435 | GROUP ART UNIT<br>1637 | ATTORNEY DOCKET<br>NO.<br>3523.2 |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|

## APPLICANTS

Frederick C. Christians, Los Altos, CA;

Rui Mei, Santa Clara, CA;

Kai Wu, Mountain View, CA; Charles G. Miyada, San Jose, CA;

SKM  
↓

## \*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/417,803 10/10/2002  
and claims benefit of 60/417,817 10/11/2002

SKM  
↓

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 08/10/2004

|   |          |         |        |             |
|---|----------|---------|--------|-------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no   | STATE OR | SHEETS  | TOTAL  | INDEPENDENT |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | COUNTRY  | DRAWING | CLAIMS | CLAIMS      |
| Verified and Acknowledged<br>Examiner's Signature: <i>Stephen [Signature]</i><br>Initials: <i>SKM</i>   | CA       | 2       | 41     | 4           |

## ADDRESS

22886

AFFYMETRIX, INC

ATTN: CHIEF IP COUNSEL, LEGAL DEPT.

3380 CENTRAL EXPRESSWAY

SANTA CLARA, CA

95051

## TITLE

Method for depleting specific nucleic acids from a mixture

|                                    |   |   |
|------------------------------------|---|---|
| FILING FEE<br><br>RECEIVED<br>1364 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
|------------------------------------|---|---|